



# INDUSTRY PARTNERS COUNCIL PARTNERSHIP APPLICATION

Company Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Secondary Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Website: \_\_\_\_\_

State Senator (business location): \_\_\_\_\_

State Representative (business location): \_\_\_\_\_

Your Home City/Town: \_\_\_\_\_

**DUES INVESTMENT** **\$2,500.00**  
(Membership Runs annually based on date of first payment)

Our Check for \$2,500.00 is enclosed  
 Please bill our Visa/MasterCard/AMEX/Discover (circle one)  
 Name on Card \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_ CV2: \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 Signature \_\_\_\_\_

**Committees of Interest (check all that apply)**  
 Legislative Task Force       Safety Task Force  
 Education/Programming       Expo Committee  
 Membership Committee

IPC partnerships are open to general contractors, construction managers and architects. IPC partners do not have voting rights on association issues. Partnership benefits are at the local chapter level only and include additional specified marketing and advertising opportunities.

IPC partnership is based upon the consideration of these factors:

- Subcontractor Member Feedback through BPI (Business Practice Interchange)
- Subcontract Submittal for Review
- Board of Director Approval

Please provide with your application:

1. Your logo in .jpg format
2. A copy of your subcontract for review

Please provide a brief description of your company (for our online IPC Member Directory and announcement in *The Blueprint*):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please describe your company:

<input type="checkbox"/> Union	<input type="checkbox"/> Certified DBE
<input type="checkbox"/> Open Shop	<input type="checkbox"/> Certified MBE
	<input type="checkbox"/> Certified WBE

Number of employees:

<input type="checkbox"/> 1-10	<input type="checkbox"/> 51-75
<input type="checkbox"/> 11-25	<input type="checkbox"/> 76-100
<input type="checkbox"/> 26-50	<input type="checkbox"/> 100+

% Public Work \_\_\_\_\_ % Private Work \_\_\_\_\_

Year Company Founded \_\_\_\_\_

Annual volume/billing:

Under \$1 Million  
 \$1-3 Million  
 \$3-10 Million  
 Over \$10 Million

Project Size (range):

\_\_\_\_\_

Geographic Work Area:

\_\_\_\_\_

Dues payments are not deductible as a charitable contribution, but may be deductible as a business expense.



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A Charter Chapter of the American Subcontractors Association, Inc.

For office use only:

Dated rec'd: \_\_\_\_\_ IPC #: \_\_\_\_\_